



## **MARINE CORPS LEAGUE EAGLE SCOUT GOOD CITIZENSHIP AWARD**

*"The Marine Corps League has long regarded the program of the Boy Scouts of America as in support of the Preamble of the Constitution of the Marine Corps League. The Marine Corps League supports the Boy Scouts of America as they promote the family values to America's youth. The Marine Corps League will endeavor to establish, strengthen and expand its relationship with the Boy Scouts of America and support mutually beneficial programs. Every scout who reaches the rank of Eagle Scout will be presented a citizenship award & medal. The ceremony is usually held in conjunction with his local troop's Court of Honor ceremony".*

Upon request, a member of the Southern Indiana Leathernecks Detachment will attend your Eagle Scout's Court of Honor and make the presentation of the Citizenship certificate & medal. To initiate recognition by our Detachment, the supporting Boy Scout Troop should submit a request to the Detachment by completing the attached form.

**Southern Indiana Leathernecks Detachment #931**

Marine Corps League  
P.O. Box 184  
Jasper, IN 47547-0184

**EAGLE SCOUT  
GOOD CITIZENSHIP AWARD APPLICATION**

Troop # \_\_\_\_\_

Eagle Scout's Name: \_\_\_\_\_

Name as it will appear on the certificate: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: IN Zip Code: \_\_\_\_\_

Requester's Name: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Location of Eagle Court of Honor**

Date and time of ceremony: \_\_\_\_\_

Address: \_\_\_\_\_ Building: \_\_\_\_\_ City: \_\_\_\_\_

Driving Directions to Location: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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The Eagle Scout "Good Citizenship Award" is an attractive 8 1/2 x 11 certificate presented to the Eagle Scout by representatives of the Southern Indiana Leathernecks Detachment #931 of the Marine Corps League.

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Mail the request to the address provided to the attention of Patrick Moriarty or email to tmoriarty91@gmail.com.

Please submit 30 days prior to the presentation. You may contact Pat at 812-631-3671.

